

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 8018137698



**ASSIGNMENT OF MORTGAGE**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO FLEET MORTGAGE CORP., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 08/13/1999, and made by PAUL F. SCALETTA JR. AND RITA SCALETTA to PROVIDENT FUNDING GROUP, INC. and recorded 08/23/1999 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 99801888, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 52 IN DR. PRICES RIVER SUBDIVISION OF THE WEST THREE-QUARTERS OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-10-407-009-0000

Property is commonly known as: 5035 N. KILDARE AVENUE, CHICAGO, IL 60630.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 02/22/2013 (MM/DD/YYYY)  
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO FLEET MORTGAGE CORP., by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: [Signature]  
Erica Webb  
VICE PRESIDENT

JPCAS 19354894 -9 WAMU CJ4684597 T1813022116 [C] FRMIL1\_JPCAS3



\*19354894\*

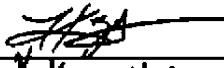
# UNOFFICIAL COPY

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STATE OF LOUISIANA PARISH OF OUACHITA

On 09 / 28 /2013 (MM/DD/YYYY), before me appeared Erica Webb to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO FLEET MORTGAGE CORP. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
Y. K. WILSON  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 1<sup>st</sup> North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 19354894 -9 WAMU CJ4684597 T18130221(6) [C] FRMIL1\_JPCAS3



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Property of Cook County Clerk's Office