Doc#. 1305857237 fee: \$50.00

Date: 02/27/2013 09:03 NVP3 16f 2

Dock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JOANIE

HOFFMEISTER

Loan Number: 0405781220

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID A LARSON AND STLEN M LARSON, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: <u>0817536107</u> Original Deed Book: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: 06/04/2008 Original Recording Date: 06/23/2008

Property Address: 4334 HENRY ST OAK FOREST, IL 60452

Legal Description: SITUATED IN COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 355 IN FIELDCREST FIFTH ADDITION, A RESUBDIVISION OF LOTS 2 TO 27, INCLUSIVE IN BLOCK 12; LOTS 2 TO 28 INCLUSIVE, IN BLOCK 13; LOTS 2 TO 31, INCLUSIVE, IN BLOCK 14; AND LOTS 1 TO 18, INCLUSIVE, IN BLOCK 15, IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4, NORTH OF INDIAN BOUNDARY LINE, OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIELDCREST FIFTH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON OCTOBER 3, 1962 AS DOCUMENT NO. 2058774, ALL IN COOK COUNTY, ILLINOIS.

PIN #: <u>28-22-408-022-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/26/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH 1

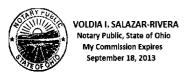
County of Hamilton 3

This instrument was acknowledged before me on 02/26/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1305857237 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of County Clerk's Office