

Record & Return To and This Instrument

Prepared By:

**Corporation Service Company
100 Wood Hollow Drive, Suite 170
Novato, CA 94945
800-645-0683**

This Instrument Prepared By: Ken Maitland

Loan #: 2000562761

Deal Name: Northern Trust Company
IL, Cook



SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **THE NORTHERN TRUST COMPANY**, an Illinois banking corporation does hereby certify that a certain MORTGAGE, by **Charles B Bohrer and Beth H Bohrer**, husband and wife (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: THE NORTHERN TRUST COMPANY, an Illinois banking corporation Dated: 08/28/2003
Recorded: 09/18/2003 Instrument: 0326141049 in Cook County, IL Loan Amount: \$1,150,000.00
Modified on 02/14/2011 Instrument #: 1104546135 in Cook County, IL
Property Address: 1310 Forest Glen Drive North, Winnetka, IL 60093-1425
Parcel Tax ID: 05-18-228-022
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 02/25/2013

THE NORTHERN TRUST COMPANY, an Illinois banking corporation
By its Attorney in Fact CORPORATION SERVICE COMPANY

By: 

Name: Brandy Cooper

Title: Attorney-in-Fact

Power of Attorney Recorded 09/11/2012 Instrument: 1225508269
in Cook, IL

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Page 2
Loan #: 2000562761

State of California
County of Marin

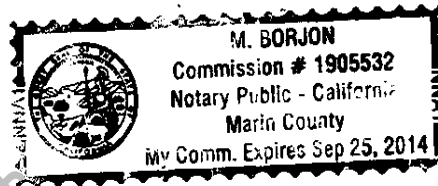
On 02/25/2013 before me, M. Borjon, Notary Public, personally appeared Brandy Cooper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: M. Borjon
My Comm. Expires: 09/25/2014



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Legal Description

PIN # 05-18-228-022-0000

LOT 34 AND THE WEST 3 FEET OF LOT 35 IN FOREST GLEN, A SUBDIVISION OF THE SOUTH 660 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE SOUTH 660 FEET OF THE EAST 1 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, (EXCEPT THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET AND EXCEPT THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, IN WENNETKA, IN COOK COUNTY, ILLINOIS

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