PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JONATHAN HARRIS

Loan Number: 0415402254

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID PALLAS AND AMY RHINE-PALLAS, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 1221957077

Date of Note: <u>07/26/2012</u> Original Recordin 2 Date: <u>08/06/2012</u>

Property Address: 1358 N STATE PKWY CHICAGO, IL 60610

Legal Description: PARCEL 1: LOT 4 AND THAT PORTICN ABUTTING SAID LOT 4 OF PRIVATE ALLEY IN REAR SHOWN ON THE PLAT OF BARTHOLOMAE'S RESUBDIVISION (ALOS ON THE PLAT OF ERPELDING'S SUBDIVISION) IN BARTHOLOMAE'S RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, A SUBDIVISION OF LOTS 11 AND 12 IN BRONSO'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PARCEL 2: LASEMENT AS CREATED BY PLAT OF RESUBDIVISION RECORDED APRIL 11, 1892 AS DOCUMEN NO. 1642659 FOR INGRESS AND EGRESS, OVER PRIVATE ALLEY WEST OF AND ADJOINING SUB-LOTS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN THE SUBDIVISION OF LOTS 1 AND 12 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-04-218-023-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/26/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

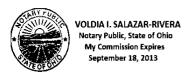
Title: Assistant Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 02/26/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

1305808194 Page: 2 of 2

## Witness my hand and official scal on the date hereinabove set forth. COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of Cook County Clark's Office