PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ROBERT P HINEMAN 1536 W Fargo Ave Chicago IL 60626

SUBMITTED BY: Shirley Humberd

DOCID_58813180976258955

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): ROBERT P HINEMAN

Original Instrument No: 0632110188 Original Decd Fook:

Date of Note: <u>10/17/2006</u>

Property Address: 1536 W FARGO AVENUE UNIT G CHICAGO, IL 6 626

Legal Description: THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT, THE PROPERTY COMMONLY KNOWN AS UNIT 1536-G, 1530-36 WEST FARGO, CHICAGO, ILLINOIS: PARCAL I: UNIT NO. 1536-G IN THE 1530 WEST FARGO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 8 IN BIRCHWOOD BEACH, A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021083204, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE OF STORAGE SPACE S-15, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DUCL ARATION RECORDED OCTOBER 2,2002 AS DOCUMENT NUMBER 0021083204. BY FEE SIMPLE DEED FLOM, 1530 FARGO PARTNERS, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AS SET FORTH IN DEED BOOK 5176, PAGE 0183 AND RECORDED ON 2/13/2003, COOK COUNTY RECORDS. THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE QUEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

PIN #: 11-29-306-032-1020 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2013.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/27/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she

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executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of

which the person acted, executed the instrument.

IN WITNESS WHEREOF I have become set my hand and affixed my notarial seal the day and year last written.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Skhumberse

Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of County Clark's Office