Doc#. 1305808215 fee: \$50.00

Date: 02/27/2013/09:08 AM Pg: 1 of 2

Adak County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W Chandler Blvd Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ROBERT A SMOLLER 1301 N DEARBORN ST APT 1402 CHICAGO IL 60610-8698

SUBMITTED BY: Corey Kowalsky

DOCID_000689510062047292005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, coes hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT A SMOLLER JUDITI G SMOLLER

Original Instrument No: <u>0311946047</u> Original Decd Fook: <u>N/A</u> Original Deed Page: <u>N/A</u>

Date of Note: 04/09/2003

Property Address: 1301 N DEARBORN #1402 CHICAGO, IL 6061

Legal Description: UNIT 1402 IN THE WHITNEY CONDOMENIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO: LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSONS ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982966, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE LAMITED COMMON ELEMENT PARKING SPACE NUMBER 131 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

PIN #: <u>17-04-218-048-1078</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2013.

Bank of America, N.A.

Marie Barclay

By: Marie Barclay

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

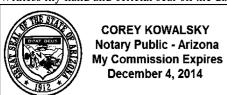
On <u>02/27/2013</u>, before me, <u>Corey Kowalsky</u>, Notary Public, personally appeared <u>Marie Barclay</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the

1305808215 Page: 2 of 2

UNOFFICIAL COPY

instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Corey Kowalsky

Property of County Clark's Office