PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

CONNIE A MORRISON 8554 Westberry Ln Tinley Park IL 60487

SUBMITTED BY: Shirley Humberd

DOCID_96420206395496555

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CONNIE A MORRISON

Original Instrument No: <u>0911715043</u> Original Decd Fook: Original Deed Page:

Date of Note: 04/07/2009

Property Address: 8554 WESTBERRY LN TINLEY PARK, IL 6049 /

Legal Description: ALL THAT CERTAIN PROPERTY SITUATED IN THE, IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/23/2000 AND RECORDED 10/26/2000 IN BOOK, PAGE AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: THE FOLLOWING DESCRIBED & CAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 8554 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT NUMBER 5 CONDOMINIUM; AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-148707, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NOXT/1, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ILLINOIS. SUBJECT TO COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS OF RECORD.

PIN #: 27-23-116-023-1055 County: Cook County, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2013

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/27/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1305808305 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: Shirley Humberd Phone # (800) 540-2684

Proberty of Cook County Clerk's Office