PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0502 66779 PIN No. 13-33-327-038-0008

John Ox Cook RELEASE OF MORTGAGE

The undersigned, owner or nominee of the peneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. SOM CO

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGIS LAKESIDE MORTGAGE AND LOAN CORPOR	STRATION SYSTEMS, INC RATION ITS SUCCESSORS	. SOLELY AS NOMII AND ASSIGNS	NEE FOR
Address: P.O. BOX 2026, FLINT,			
Property Address: 1838 N LOCKWOOD AV	E, UNIT B, CHICAGO, 1	L 60639-4353	
Recorded in Volume	at Page		,
Instrument No. 0934844027	, Parcel ID No.	13-33-327-038-0008	
of the record of Mortgages for C	00K		County,
Illinois, and more particularly	described on said	Deed of Trust	referred
to herein.			
Borrower: WILBERTO C. OCASIO, UNA	MRRIED		

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IOFFICIAL COP

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 20, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF **IDAHO**

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this FEBRUARY 20, 2013 Public in said State, personally appeared MELANIE HANSON , personally known to me (or proved to and me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SFCRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NUMINEE FOR

LAKESIDE MORTGAGE AND LOAN CORPORATION ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026

and

acknowledged to me, that they, as such officers, peing authorized so to do, executed the foregoing instrument for the pursoses therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

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UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008490271 SK

STREET ADDRESS: 1838 N. LOCKWOOD AVE.

UNIT B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-33-327-038-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 38-B AND 38-P-2 IN THE ENCLAVE AT GALEWOOD CROSSINGS MULTI-BUILDING CONDOMINIUM, FORMFALLY KNOWN AS THE ENCLAVE AT GALEWOOD CROSSINGS LOT 6 CONDOMINIUM, AS DELINFACTO ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 38 IN GALEWOOD RESIDENTI/L SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0822510009 PLD AMENDED AND RESTATED BY THE AMENDED AND RESTATED DECKLARATION OF CONDOMINIUM OW KRSHIP AND EASEMENTS AND RESTRICTIONS COVENANTS AND BY-LAWS FOR THE FNCTAVE AT GALEWOOD CROSSINGS MULTI-BUILDING CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 0902316030, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST TO THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND GRESS IN, ON, OVER, UPON, THROUGH AND ACROSS THOSE PORTIONS OF LOT 169 IMPROVED AS ROADWAY

LEGALD

12/09/09

BS₁