

# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan #1109-69033



**RELEASE OF SECOND MORTGAGE**

Doc#: 1305813055 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2013 03:03 PM Pg: 1 of 3

Property of Cook County Recorder's Office

**KNOW ALL MEN BY THESE PRESENTS,**

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **PEMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 10/9/2009, and known as Trust Number 8002353857**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **13<sup>th</sup> day of October A.D., 2009** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **15<sup>th</sup> day of October A.D., 2009** in Book \_\_\_\_\_ of Records, on Page \_\_\_\_\_ as Document No. **0928818042**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**SEE ATTACH**

**-CONTINUED ON REVERSE SIDE-**



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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 1 IN SUBDIVISION OF THE EAST 134 FEET OF THE WEST 167 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 68 FEET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: <sup>6731</sup>~~6137~~ S. JEFFREY BOULEVARD, CHICAGO

PROPERTY TAX INDEX NUMBER (S) : 20-24-400-006-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION  
ATTN: CAROL BATELLI  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070