Recording Requested By: GMAC MORTGAGE, LLC UNOFFICIAL COPY

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 1305819047 Fee: \$44.25 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/27/2013 11:16 AM Pg: 1 of 3



#### RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #.u602226964 "ART" Lender ID:20050/541839969 Cook, Illinois PIF: 01/31/2013 MERS #: 100037506022269642 S!5, #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by SANDRA L ART, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 02/04/2009 Recorded: 02/17/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0904835140, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-02-300-009-1005
Property Address: 3950 W BRYN MAWR AVE #205, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Marrant

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On CONTROL REGISTRATION SYSTEMS, INC. ("MERS")

ON CONTROL REGISTRATION SYSTEMS, INC. ("MERS")

ON CONTROL REGISTRATION SYSTEMS, INC. ("MERS")

Erin Jensen, Assistant Secretary

7///CQ

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### **UNOFFICIAL COP**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF lowa

COUNTY OF Black Hawk

, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS

Notary Expires: 11/14/2015 #743949

**C ROBBINS** COMMISSION NO. 743949 MY COMMISSION EXPIRES NOVEMBER 14, 2015

(This area for notarial seal)

Prepared By:

2925 Coun.

Of Cook County Clarks Office Shernette White, GMAC MORTGAGE, LLC 2925 Country Dr. St Paul, MN 55117 1-800-766-4622

1305819047 Page: 3 of 3

Identifier: 0602226964

## OFFICIAL (

Jan. 12. 2009 4:59PM

No. 2151 public Title Company As An Age Fig. lity National Title Insurance Con. Jany

P. 3

### **ALTA Commitment** Schedule A1

1941 Rohlwing Road Rolling Meadows, IL 60008

Flie No.: RTC73454

**Property Address:** 

3950 W. BRYN MAWR, UNIT 205,

CHICAGO IL 60659

Legal Description.

PARCEL 1:

UNIT 205 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/2 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.30 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 294 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT, 5171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 205 AND STORAGE SPACE 205, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION A FORESAID RECORDED AS DOCUMENT 95171295.

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DEDICATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280.

Permanent Index No.:

13-02-300-009-1005,

**ALTA Commitment** 

RTC73454