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1305831022

RELEASE OF LIS PENDENS

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

CHANCERY DIVISION

Doc#: 1305831022 Fee: \$44.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/27/2013 11:39 AM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIS PENDENS WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Community Investment Corporation, of the County of Cook and State of Illinois, Case # 10 CH 52105, for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

First Midwest Bank, as Trustee under Trust Agreement dated April 12, 2004 and known as Trust Number 13410, 2801 W. Jefferson Street, Joliet, IL 60435

(NAME and ADDRESS)

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Lis Pendens recorded December 16, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 1035035141, to the premises herein described only as follows, situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A" INCORPORATED HEREIN.

together with all the appurtenances and privileges thereunto belonging or appertaining. **THIS IS A FULL RELEASE OF LIS PENDENS.**

Permanent Real Estate Index Number(s): 02-15-304-042-0000; 02-15-304-043-0000; 02-15-304-045-0000

Address(es) of Premises: 420, 430, 440 W. Palatine Road, Palatine, IL 60067

Witness our hand and seal this February 31, 2013.

Community Investment Corporation

BY: [Signature] (SEAL)
Name/ Its: Vice President

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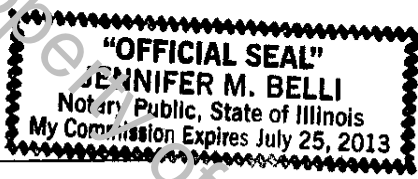
STATE OF ILLINOIS}

} ss.

COUNTY OF COOK }

I, Jennifer M. Belli a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello, the Vice President of Community Investment Corporation, personally known to me, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this February 21, 2013.



Jennifer M. Belli
Notary Public

Commission expires _____

This instrument was prepared by and should be returned to: Charles A. Semmelhack, Howard & Howard Attorneys PLLC, 200 South Michigan Avenue, Suite 1100, Chicago, IL 60604
(Name and Address)

Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: LOT 61 (EXCEPT THE WESTERLY HALF THEREOF) AND THE WESTERLY 81 FEET OF LOT 62 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALSO, OF THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1919 AS DOCUMENT NUMBER 6550968, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 62 (EXCEPT THE WESTERLY 81 FEET THEREOF) AND THE WESTERLY 55 FEET OF LOT 63 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALSO, OF THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1919 AS DOCUMENT NUMBER 6550968, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 63 (EXCEPT THE WESTERN 58 FEET THEREOF) AND THE WESTERLY 34 FEET OF LOT 64 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALSO, OF THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1919 AS DOCUMENT NUMBER 6550968, IN COOK COUNTY, ILLINOIS.

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