

UNOFFICIAL COPY

NAME: TANNER, THERESA
MIN# 100046700003423000



ASSIGNMENT OF MORTGAGE

Doc#: **1305834085** Fee: **\$60.00**
Karen A. Yaibrough RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 02/27/2013 01:36 PM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FEDERAL NATIONAL MORTGAGE ASSOCIATION (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: January 24, 2006

Amount of Debt: \$120,800.00

Mortgagor: THERESA TANNER

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR, COUNTRYWIDE HOME LOANS, INC.

Recorded on February 7, 2006

As Document 0603816124

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 1N IN 7530-32 SOUTH PHILLIPS CONDOMINIUM AS DELINEATED UPON THE PLAT OF SURVEY OF THE REAL ESTATE DESCRIBED AS FOLLOWS: LOTS 28 AND 29 IN BLOCK 4 IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE AND POSSESSION OF THE LIMITED COMMON ELEMENT DESIGNATED GARAGE, E.C.E. G1 ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00813023.

Permanent Real Estate Tax Number 21-37-300-033-1001
Commonly known as: 7530 S PHILLIPS AVE APT 1N, CHICAGO, IL 60649

Together with all rights and interest in the same and the premises therein described.
To have and to hold the same unto the Assignee, its successors and assigns forever.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

ATTEST:

Valeri Leahey
Assistant Vice President

By:

Amanda Hubbard
Assistant Vice President

ACKNOWLEDGMENT

State of California
Los Angeles
County of Los Angeles

On DEC 31 2012 before me, Yesenia Luna Notary Public

Amanda Hubbard

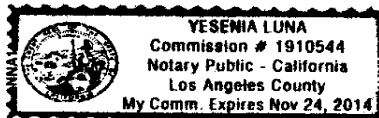
Personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature _____

(Seal)



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1220076