

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1305834086 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2013 01:37 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, FEDERAL NATIONAL MORTGAGE ASSOCIATION, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto THERESA TANNER, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by "MERS", INC. AS NOMINEE FOR "LENDER" IS COUNTRYWIDE HOME LOANS, INC., bearing the date of the 24TH day of JANUARY/2006 and recorded on FEBRUARY 7, 2006 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0603816124 AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT 1N IN 7530-32 SOUTH PHILLIPS CONDOMINIUM AS DELINEATED UPON THE PLAT OF SURVEY OF THE REAL ESTATE DESCRIBED AS FOLLOWS: LOTS 28 AND 29 IN BLOCK 4 IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE AND POSSESSION OF THE LIMITED COMMON ELEMENT DESIGNATED GARAGE L.C.E. G1 ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00813023.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 21-30-300-033-1001

Address of premises: 7530 S PHILLIPS AVE APT 1N
CHICAGO, IL 60649

Witness our hand and seal this 31st day of December 2012.

(CORPORATE SEAL)

Amanda Hubbard, Assistant Vice President
Bank of America, N.A., successor by merger to
BAC Home Loans Servicing, LP,
FKA Countrywide Home Loans Servicing, LP
As Attorney In Fact

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Amanda Hubbard

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TITLE _____

DATE _____

STATE OF _____ }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 2012.

Commission expires _____

Notary Public

See Attached Acknowledgment

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Bank of America N.A.
 5401 N. Beach Street
 FT. Worth, Texas 76137

Loan # 125463911
 PA # 12-20076

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ACKNOWLEDGMENT

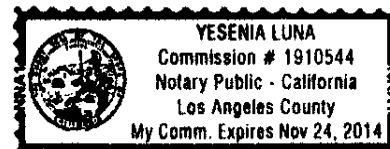
State of California
County of Los Angeles

On December 31, 2012 before me, Yesenia Luna, Notary Public
(insert name and title of the officer)

personally appeared Amanda Hubbard
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature] (Seal)

Release of Mortgage C.R. TRUST

Decl by (corp pt) - 3911