

# UNOFFICIAL COPY



Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
ELIA BARRIGA

Doc#: 1305839027 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2013 09:35 AM Pg: 1 of 3

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100196399002010161 PHONE#: (888) 679-6377

Customer#: 1 Service#: 468661



Loan#: 8400144316

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ROBERT HEIBERGER, A SINGLE MAN AND KRISTINE HEIBERGER, A SINGLE WOMAN AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JANUARY 21, 2012** Recorded on: **FEBRUARY 17, 2012** as Instrument No. **1204808004** in Book No. --- at Page No. ---

Property Address: **1253 N BOSWORTH AVE APT 1, CHICAGO, IL 60642-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-05-116-118-1001**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 10, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Craig Davenport, Vice President**

Handwritten notes and signatures on the right margin, including a vertical list of numbers and a signature.

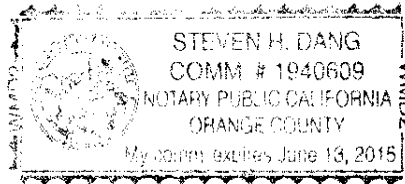
# UNOFFICIAL COPY

Loan#: **8400144316** Srv#: **468661RL1**  
Page **2**

State of CALIFORNIA }  
County of ORANGE } ss.

On **FEBRUARY 10, 2013**, before me, **Steven H. Dang**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **Steven H. Dang**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1:

UNIT 1 IN THE 1253 NORTH BOSWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 47 IN ECHOLS AND DICKSON'S SUBDIVISION OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT " A " TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0326903074, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0326903074.

Property of Cook County Clerk's Office