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Fidelity - 53009624
TRUSTEE'S DEED 2012

Doc#: 1305941052 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2013 03:09 PM Pg: 1 of 3

Mail to:

Baltazar Mendoza
3701 S. Halsted
Chicago, IL 60609

Send Tax Bill to:

Felipe & Consuelo Ovalle
8650 N. Ferris, Unit 206
Morton Grove, IL 60053

THE GRANTOR, **HELEN C. ROBINSON**, as trustee under **HELEN C. ROBINSON DECLARATION OF TRUST**, dated February 13, 2001, of Morton Grove, Illinois, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid and in pursuance of the power and authority vested in the grantor as said trustee, CONVEYS and WARRANTS to GRANTEES, **FELIPE OVALLE and CONSUELO OVALLE, HUSBAND AND WIFE**, 6113 W. Higgins, Apt. GE, Chicago, IL 60630, not as JOINT TENANTS or TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY, the following described Real Estate, to wit:

Attached hereto and made a part hereof as Exhibit A

BOX 15

Permanent Real Estate Index No.: 10-20-101-017-1006



Address of Real Estate: 8650 N. Ferris, Unit 206, Morton Grove, Illinois 60053
Ave.

Subject to the following, if any: Covenants, conditions and restrictions of the Declaration of Condominium and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments hereto; limitations and conditions imposed by the Condominium Property Act; all applicable zoning laws and ordinances; general taxes for the year 2012 and subsequent years;

FIDELITY NATIONAL TITLE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as JOINT TENANTS or TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY.

DATED this 12th day of FEBRUARY, 2013.

REAL ESTATE TRANSFER		02/15/2013	
	COOK	\$45.00	
	ILLINOIS:	\$90.00	
	TOTAL:	\$135.00	

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Helen C. Robinson (SEAL)
HELEN C. ROBINSON, as trustee as aforesaid

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STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **HELEN C. ROBINSON**, as trustee as aforesaid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as his/her free and voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of FEBRUARY, 2013.



Jay A. Slutzky

Notary Public

This instrument prepared by Jay A. Slutzky, 7749 N. Milwaukee Avenue, Niles, IL 60714

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

NO. 04669 AMOUNT 370 DATE 2/13/13
ADDRESS 8650 Ferris # 206
BY AB Walther
(VOID IF DIFFERENT FROM DEED)

Clerk's Office

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UNIT NO. 206 AS DELINEATED ON SURVEY OF: THE SOUTH 127.42 FEET OF THE NORTH 142.42 FEET OF BLOCK 4 IN AHRENSFELD'S ADDITION TO MORTON GROVE, BEING A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S DIVISION IN THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CONTINUING SOUTHERLY PARALLEL TO THE WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 127.42 FEET TO A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 27187, RECORDED AS DOCUMENT NO. 22317415, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID COMMON ELEMENTS ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE NO. 5 AND 33 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office