

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (3938637) [LB0084]



Doc#: 1305944079 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2013 01:03 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SETERUS, INC.**  
14523 SW MILLEKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR LYDIAN MORTGAGE, A DIVISION OF LYDIAN PRIVATE BANK ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JANUARY 28, 2008, executed by AMY HILL,  
MARRIED TO JAMEEL ABDUR-RAFIA

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR LYDIAN MORTGAGE, A DIVISION OF LYDIAN PRIVATE BANK ITS SUCCESSORS AND ASSIGNS

and recorded on FEBRUARY 27, 2008, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0805854037 microfilm  
number \_\_\_\_\_ pin number 16-19-226-018-0000

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 2 (EXCEPT THE NORTH 4 FEET) AND THE NORTH 11 FEET OF LOT 3 IN THE SUBDIVISION OF  
BLOCK 59 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 1504 CLARENCE AVE BERWYN, IL 604021321



Loan No.  
J=1b8040110ai.s.104871 P=S.002.00001.2140  
MIN 10025700000554533 MERS PHONE: 1-888-679-6377

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 20, 2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

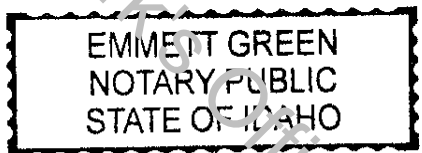
BY *Pamela Stoddard*  
**PAMELA STODDARD**  
**ASSISTANT SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 20, 2013, before me EMMETT GREEN personally appeared PAMELA STODDARD and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Emmett Green*  
**EMMETT GREEN (COMMISSION EXP. 05-31-18)**  
Notary public



**PREPARED BY:**  
**PAMELA STODDARD**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**

P=S.002.00001.2140  
C=s.125.2838  
(NMRI.IL)

MIN 100257000000554533 MERS PHONE: 1-888-679-6377  
J=1b8040110ai.s.104871