



Doc#: 1305945023 Fee: \$44.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2013 10:49 AM Pg: 1 of 4

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

ILLINOIS CONDOMINIUM ACT
LIEN CLAIM PURSUANT TO 765
ILCS 605/9

(The Above Space For Recorder's Use Only)

To:

Owner: NATALIA MARTIN Lender: _____
Thomas MARTIN _____

Additional Parties (to be listed on Attached RIDER)(if any)

The Board of Managers of the 918 HINMAN Condominium Association (hereinafter "Association") located at 918 HINMAN Ave. (City) EVANSTON Illinois, an Illinois not-for-profit organization hereby files its 765 ILCS 605/9 et seq. Lien for Non-Payment of Assessments and Expenses ("Lien") against the Real Estate, as hereinafter described, and against the interest(s) of NATALIA & TOM MARTIN (hereinafter referred to as "Owner") at (Address) 918 HINMAN Unit D, (City) EVANSTON Illinois; and any person claiming an interest in the Real Estate (as hereinafter described) by, through, or under said Owner and, any and all Unknown Claimants and/or Owners.

In furtherance of its Lien, Claimant states as follows:

1. That as of the date of Claimant's contract with Owner, Owner owned the following described land in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

PIN NO: 11-19-220-0231004

COMMONLY KNOWN AS: (Street Address): 918 Hinman Ave, Apt# D
EVANSTON, IL 60202

hereinafter together with all improvements shall be referred to as the "Real Estate"; and

2. That the Association, pursuant to the Illinois Condominium Property Act at 765 ILCS 605/9, upon the direction of the Board of Managers so employed by the Association, has determined that a delinquency exists and persists, and is based upon the Owner's failure and refusal to remit payment for assessments, including interest and late fees due to the Association; and

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Form #ALF-513

3. That after allowing all just credits, the sum of 14,043 Dollars and 27 Cents (\$14,043.27) is still due and owing the Association and for which with all interest and costs allowed by law which shall continue to accrue at 18% per annum, Claimant claims a lien on said land, leasehold interest, and improvements.

YOU ARE HEREBY FURTHER NOTIFIED that to the extent permitted by law, all waivers of lien heretofore given, if any, by the undersigned Association, in order to induce payment not received, are hereby revoked. Acceptance of payment by Association of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this Lien.

Dated this 28 day of February 2013.

BOARD OF MANAGERS OF THE

218 Hinman
CONDOMINIUM ASSOCIATION

BY: FRANK ENNAB TREASURER
(NAME) (TITLE)

THIS FORM WAS PREPARED
IN BLANK BY:
ALISA M. LEVIN, ESC.
T: 312-720-0082
E: alisalevin@yahoo.com

UPON RECORDING, THE RECORDER'S
OFFICE SHOULD MAIL TO

Name: _____

Address: _____

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Form #ALF - 543

VERIFICATION

I, FRANK ENNAB being first duly sworn on oath, hereby attest that I am the (insert position on Condominium Board) TREASURER of (insert name of condominium association) 918 HINMAN, and that I have authority to provide this Verification on its behalf, that I have read the above and foregoing Claim for Lien, and that the statements contained therein are true and correct.

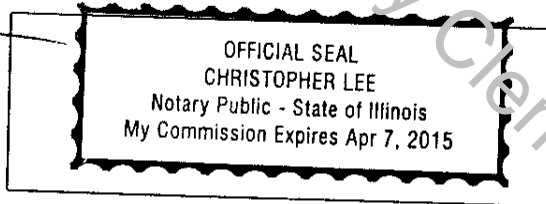
BOARD OF MANAGERS OF THE
918 HINMAN
CONDOMINIUM ASSOCIATION

BY: FRANK ENNAB TREASURER
(NAME) (TITLE)

Frank Ennab

Subscribed and Sworn to
before me this 28 day
of February, 2013.

Notary Public



NOTARY SEAL

Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 11192200231004

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

111	922	0023	1004	058	1701
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT CODE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
58

TAX CODE
1701

AREA SUB-AREA BLOCK PARCEL UNIT
 11- 19- 220- 023- 1004

GIBBS, LADD & GEORGES SEC. TOWN RANGE LOT SUB-LOT LOT BLOCK
 ADDN TO EVANSTON | 19 | 41 | 14 | | | | 2

UNIT D-AS PER DOC 22472839
 .17% INTEREST IN COMMON
 ELEMENTS IN (EX ST) 20

1974 DIVISION

220 Parcel: 016

AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WAR-RANT	CODE
000000	000000	000000	000000	000000	000000	000000
111111	111111	111111	111111	111111	111111	111111
222222	222222	222222	222222	222222	222222	222222
333333	333333	333333	333333	333333	333333	333333
444444	444444	444444	444444	444444	444444	444444
555555	555555	555555	555555	555555	555555	555555
666666	666666	666666	666666	666666	666666	666666
777777	777777	777777	777777	777777	777777	777777
888888	888888	888888	888888	888888	888888	888888
999999	999999	999999	999999	999999	999999	999999