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PRISM TITLE
1011 E.Touhy Ave, #350
Des Plaines, IL 60018



Doc#: 1305950021 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2013 08:21 AM Pg: 1 of 4

I, Melissa Clark,	Cook County Recorder of Deeds Date: 02/28/2013 08:21 AM Pg: 1 of 2
of Prism Title do hereby certify that the	Date: 02/26/2010 00:12
Subsideration Of White Pated 1214112, made between	
Heratourational association	
thorset Matyrix, Ada	
was presented to Prism Title for recordation. Further that said 1000 Matter that the attached is a true and correct copy of the original document.	lost and that
the attached is a true and correct copy of the original document.	
Signature	
State of Illinois County of	
I, the undersigned a Notary Public in and for said county in the state <u>Clark</u> , of Prism Title personally known to me to be the same person me to be the same person whose name is subscribed and sworn to in before me this date in person and acknowledged that he/she signed his/her own free and voluntary act for the use and purpose therein second	the foregoing instrument, appeared and delivered the solid instrument as
Given under my hand and seal this day of day of	
Notary Public OFFICIAL SEAL KRISTI JACOBSEN NOTARY PUBLIC, STATE OF ILLIN NOTARY PUBLIC, STATE OF ILLIN MY COMMISSION EXPIRES 9-20-	OI6 2015
MA COMMISSION	m

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This instrument prepared by:	
BAGLEY & MILLER P.O. Box 669	
Pekin, IL 61555-0669	
Mail to:	•
Bagley & Miller P.O. Box 669 Pekin, IL 61.555-0669	
100	FOR RECORDER'S USE ONLY

SUBORDINATION AGREEMENT

WHEREAS, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by JOH (B. DEMPSEY and JILL N. DEMPSEY, in the original principal amount of \$124,000.00 dated February 27, 2009, and recorded on April 24, 2009, as Document No. 0911441007 in the Office of the Recorder of Deeds of Cook County, Illinois; and

P.I.N. 16-07-310-026-0000

Lot 9 in Schaubel's Subdivision of Lot 10 in Scoville's Subcursion of the East 49 Acres of the West 149 Acres of the Southwest ¼ of Section 7, Toy aship 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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IN WITNESS WHEREOF, HERGET BANK, NATIONAL ASSOCIATION, has caused
IN WITNESS WHEREOF, HERGET BANK, NATIONAL ASSOCIATION, these presents to be executed and signed by its duly authorized officer and its corporate seal to be these presents to be executed and signed by its duly authorized officer and its corporate seal to be these presents to be executed and signed by its duly authorized officer and its corporate seal to be these presents to be executed and signed by its duly authorized officer and its corporate seal to be these presents to be executed and signed by its duly authorized officer and its corporate seal to be these presents to be executed and signed by its duly authorized officer.
affixed hereto this 7 day of
HERGET BANK, NATIONAL ASSOCIATION
310/-
BY: Lemonto
Its Vile President
STATE OF ILLINOIS) SS.
COUNTY OF TAZEWELL)
I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby eertify that personally known to me to be the of HERGET BANK, NATIONAL ASSOCIATION, whose name is subscribed to the foregoing in aument, appeared before me this day in person, and acknowledged that as such of sid Association, and caused the said instrument in writing as that as such of sid Association, and caused the seal of this Association to be affixed thereto, pursuant to authority giver by the Board of Directors of said Association, as his free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth. Given under my hand and notarial seal this day of Alleman 2012. NOTARY PUBLIC
OFFICIAL SEAL INN GREBNER NOTAF DIBLIC STATE OF ILLINOIS My Sea milesion Expires June 7, 2015

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EXHIBIT A

Commitment Number: 12091648

LOT 9 IN SCHAUBEL'S SUBDIVISION OF LOT 10 IN SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 149 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-07-310-026-0000

STOLING OF COOK COUNTY CLERK'S OFFICE Property Address: 351 CLINTON AVENUE, OAK PARK, IL 60302

> Prism Title 1011 E. Touhy Ave., Ste. 350 Des Plaines, IL 60018 A Policy Issuing Agent for First American Title Insurance Company