Doc#. 1305957077 fee: \$50.00

Date: 02/29/2013/09:46 NVD 9 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 06711440/6

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUN C ZHANG AND LI PLNG CHEN

Original Mortgagee(S): WASHINGTON MUTUAL EANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0409935123

Date of Note: <u>03/23/2004</u> Original Recording Date: <u>04/08/2004</u>

Property Address: 6609 NORTH SEELEY AVENUE UNIT 28 CHICAGO, IL 60645

Legal Description: See exhibit A attached

PIN #: 11-31-302-096-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK APJA WASHINGTON MUTUAL BANK, FA

By: Donna Acree

Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/27/2013.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

C. KN/GA

UNOFFICIAL COPY

Loan Number: 0671144046

EXHIBIT A

UNIT 2S IN 6609-11 NORTH SERLEY CONDOMINIUM CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 21 (EXCEPT THE SOUTH 31 FEST THEREOF) ALL OF LOT 22 AND THE SOUTH 1/2 OF LOT 23 IN ROBEY-EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE EAST 490 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, MANGE 14, A S' OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE BANK NATIONAL ASSOCIATION, AS PUSTEE UNDER TRUST NUMBER 14756 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF CCOR COUNTY, ILLINOIS AS DOCUMENT 21402405 TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTERES ON THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

