Doc#. 1305957107 fee: \$50.00

Date: 02/29/2013/09:50 NVP g 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

SUBMITTED BY: JESSICA A

BUCHHOLZ

Loan Number: 0193672284

MERS ID#: 100086600360025011 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS tine, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose parties, dite; and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARLOS BANDA AND MARIA ALE, INA BANDA HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0412747183

Date of Note: <u>04/26/2004</u> Original Recording Date: <u>05/06/2004</u> Property Address: 2451 SOUTH WHIPPLE STREET CHICAGO, IL 60623

Legal Description: <u>LOT 19 IN BLOCK 1 IN TREGO AND SMITH'S SUBDIVISION OF THE WEST 697</u>
<u>FEET OF THE EAST 18 ACRES OF THE WEST 34 ACRES OF THE SOUTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

PIN #: 16-25-117-023-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: JACOB P. HEERWALD

Title: Assistant Secretary

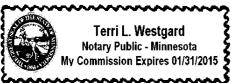
State of MN County of Hennepin

This instrument was acknowledged before me on 02/27/2013 by JACOB P. HEERWALD, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1305957107 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: TERRI L WESTGARD My Commission Expires: 01/31/2015

Property of County Clerk's Office