Doc#. 1305957273 fee: \$50.00

Date: 02/29/2013/10:22 AVD 9 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

NIKOLA BLAGOJEVIC, DESANKA BLAGOJEVIC 7301 Willow Springs Rd Apt 210 Countryside IL 60525

SUBMITTED BY: Shirley Humberd

DOCID 32414832272232508

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NIKOLA BLAGOJEVIC, DESA NK A BLAGOJEVIC

Original Instrument No: <u>0703820060</u> Original Decd Fook: Original Deed Page:

Date of Note: 01/26/2007

Property Address: 7301 WILLOW SPRINGS ROAD UNIT 210 CC JN RYSIDE, IL 60525

Legal Description: UNIT NUMBER 210 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL 1): THAT PART OF LOT 2 IN MIDLANDS FARMS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING SOUTH OF 5TH AVENUE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOT; A DISTANCE OF 56.47 FEET TO A POINT; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 27.11 FEET FOR A POINT OF BEGINNING THENCE CONTINUING EAST ALONG THE LAST DESCRIBED LINE 82.0 FEET TO A POINT; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 153.0 FEET TO A POINT; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 82.0 FEET TO A POINT THAT IS 27.11 FEE7 FAST OF THE WEST LINE OF LOT 2: THENCE SOUTH PARALLEL TO THE WEST LINE OF LOT 2 A DISTANCE OF 153.0 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44283, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22249107: TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED FEBRUARY 20, 1973 RECORDED MARCH 13, 1973 AS DOCUMENT NUMBER 22249106 MADE BY LA SALLE NATIONAL BANK TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 AND KNOWN AS TRUST NUMBER 44283 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN #: <u>18-29-202-037-1020</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/28/2013.

Mortgage Electronic Registration Systems, Inc.



1305957273 Page: 2 of 2

UNOFFICIAL COPY

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa ∫

On <u>02/28/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

SHIFILEY HUMBERD Notary Public - Arizona My Commission Expires February 15, 2015

TODORY OF COOK COUNTY CLOTH'S OFFICE Notary Public: Shirley Humberd