1124118 3/3

RELEASE OF MORTGAGE

The undersigned, Asa App, hereby certifies that the mortgage dated January 1, 2008, executed by Haven Properties, L.L.C. mortgagor, to Asa App, as mortgagee, and recorded on March 20, 2009, in the office of Recorder of Deeds, in County of Cook, State of Illinois, as Document in imber 0907908038, together with the debt-secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

THE WEST 67.43 FEET OF THE EAST 397.43 FEET OF LOT 140 IN FREDERICK H. BARTLETT'S 1<sup>ST</sup> ADDITION TO FREDERICK H. BARLETT'S 79<sup>TH</sup> STREET ACRES, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ½ OF SECTION 31 AND THE WEST ½ OF THE NORTHWEST ½ OF SAID SECTION 31, AND THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 31, ALL IN TO WINSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE LAST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SECTION 36, TOWNSHIP MERIDIAN, IN COOK CO	· 38 NORTH, RANGE 13 UNTY, ILLINOIS.	s, east of th	IE THIRD PRINCIPAL
P.I.N: 19-31-106-024-000	00	C	
PROPERTY ADDRESS:	Bridgeview, IL 60455	Č	75
IN WITNESS WHEREOF the undersigned has executed this release on the of day of			
December, 2011.			
ASA APP			'OFFICIAL SEAL' Glorgia Fiore Notary Public, State of Illinois My Commission Expires Aug. 17, 2015
State of Illinois (L.) County of Cook )	•	·	,
Subscribed and sworn ber Witness my hand and sea	fore me this the $23^{rd}$ columns.	lay of <u>Dece</u>	mber , 2011.
Of LONG TO NOTARY PUBLIC	<u> </u>	y commission c	xpires: Aug 17, 2015
This instrument was prepared by: Mary Niego-McNamara, P.C., 10653 S. Kostner Ave.			
THIS HISH MINISTER AND PROPERTY OF THESE AND			

+MAIL TO Oak Lawn, IL 60453