

Ravenswood Title Company LLC  
319 W. Ontario Street  
Suite 2N-A  
Chicago, IL 60654

130040321/ATC

**SUBORDINATION AGREEMENT**

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22<sup>ND</sup> STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by BRIAN R. POTTER AND ANN L. POTTER, HUSBAND AND WIFE in the amount of \$75,000.00 dated JUNE 17, 2011, and recorded JUNE 29, 2011, as Document Number 1118012197 in COOK County, Illinois Records, in favor of a mortgage executed by BRIAN R. POTTER AND ANN L. POTTER, AS TENANTS BY THE ENTIRETY in the amount of \$486,514.00 in favor of GUARANTEED RATE, INC., ISAOA, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

\* RECORDED AS DOCUMENT # 1305757231

This agreement shall continue in full force and effect so long as BRIAN R. POTTER AND ANN L. POTTER shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: FEBRUARY 5, 2013

WITNESSES

EVERGREEN BANK GROUP

Tony Du Bois  
Shirley Fisher

Paul J. Leake  
Paul J. Leake  
Executive Vice President

# UNOFFICIAL COPY

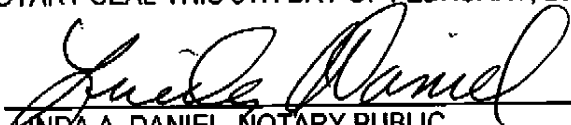
STATE OF ILLINOIS            }

COUNTY OF COOK            }

SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 5TH DAY OF FEBRUARY, 2013.

  
\_\_\_\_\_  
LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 3/3/15

THIS INSTRUMENT WAS PREPARED BY,  
RETURN TO:  
LINDA A. DANIEL  
EVERGREEN BANK GROUP  
1515 W. 22<sup>ND</sup> STREET  
SUITE 125  
OAK BROOK, IL 60523



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT 3 IN BLOCK 3 IN H. O. STONE AND CO.'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:  
610 SOUTH STONE AVENUE, LAGRANGE, IL 60525-2722  
PERMANENT TAX NO: 18-09-108-015-0000

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