When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1305908383 fee: \$50.00 UNOFFIC Apate: 02/28/2013/01:27 RM Pg: 1 of 1 Clock County Revolder of Deeds *RHSP FEE \$10.00 Applied

Loan #: 0641488465



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUAGLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSUPANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 07/12/2005, and made by JEFF B. MIKOLAJCZAK to PILLAR FINANCIAL, LLC and recorded 08/05/2005 in the records of the Recorder or Reg strat of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument #

0521755029, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 35 IN ROBERT BARETLETT'S ROOSEVELT ROAD SUBDIVISION, A RESUBDIVISION OF CERTAIN LOTS AND
PARTS OF LOTS IN WILLIAM ZELOSKY'S TERMINAL ADDITION TO WESTCHESTER IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-16-415-045

Property is commonly known as: 1008 BRISTOL AVENUE, WESTCHESTER, IL 60154.

This Assignment is made without recourse, representation or verteatly, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occur ed by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER CF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of

A REE

the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

EVA

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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