

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: TIMOTHY BINGER

Loan Number: 0214321358
MERS ID#: 100349301065777765
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS L. LECLAIR AND MARY MARGARET LECLAIR, HUSBAND AND WIFE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0915904250

Date of Note: 05/13/2009 Original Recording Date: 08/09/2009
Property Address: 1211 S. PRAIRIE PRIVATE, UNIT 2204 CHICAGO, IL 60605

Legal Description: LEGAL DESCRIPTION: PARCEL 1:UNIT 2204 AND GU-192 IN THE ONE MUSEUM PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:LOT 1 IN BLOCK 2 SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN KILEY'S SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 080922000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2:THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-108, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 080922000.

PIN #: 17-22-110-126-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/28/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: ANGELA DOREE
Title: Assistant Secretary

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 02/28/2013 by ANGELA DOREE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



Laure Hallamek

Notary Public: LAURE

HALLAMEK

My Commission Expires:

01/31/2018

Property of Cook County Clerk's Office