Doc#. 1305908484 fee: \$50.00 UNOFFIC Apate: 02/28/2013/02:21 RM Pg: 1 of 2 Cook County Resolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1605509160

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK J LARABEE AND JANET L LARABEE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0927312163

Date of Note: 09/14/2009 Original Recording Date: 09/30/2009 Property Address: 4422 TRAILSIDE CT HOFFMAN ESTATE3 IL 60192

Legal Description: See exhibit A attached

PIN #: 02-19-131-016-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/28/2013. Tort's Office

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Salthi Ken

State of LA Parish of Ouachita

THE WORLD STREET

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/28/2013.

Notary Public: Sharon Hutson -

Shew Whiter

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1305908484 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1605509100

EXHIBIT "A"

Legal Description: LOT 16 IN HARPER LANDING UNIT 2, BEING A SUBDIVISION OF PARTS OF BLOCKS 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT ONE, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF BLOCK 32 IN HOWIE IN THE HILLS UNIT TWO, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 19 AND ALSO PART OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12 IN BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, AFORESAID, IN COOK COUNTY, "LINOIS.

