Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

0887127711146605

<sup>L</sup>Tax ID:

13-50-306-023

Property Address:

6924 S Stewart Ave

Chicago, IL 60621-2403

IL0v2M-AM 23158760 E 2/25/2013 BK01

This space for Recorder's use

MIN #: 1001944-5000130439-4

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR FREMONT INVESTMENT & LOAN its successors and assigns (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Darrille, IL 61834 hereby assign and transfer to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE NOMURA HOME EQUITY LOAN, INC., ASSET-FACKED CERTIFICATES, SERIES 2005-FM1 its successors and assigns whose address is C/O BAC, M/C: (A)-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all its right, title, and interest to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR FREMONT INVESTMENT & LÓAN

Borrower(s):

FERRELL GILBERT AND JOSEPHINE GILBERT, HUSBAND AND WIFE.

AS TENANTS INCOMMON

Date of Mortgage: 1/31/2005

Original Loan Amount: \$60,000.00

Recorded in Cook County, IL on: 2/8/2005, book N/A, page N/A and instrument number 05/39: 0041

Property Legal Description:

LT 8 IN BLOCK 1 IN BECK'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on FEB 2 7 2013

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR FREMONT INVESTMENT & LOAN

> > Bud Kamyabi

Assistant Secretary

1305908401 Page: 2 of 2

## **UNOFFICIAL COPY**

| ð.  |                                    |  |
|---|------------------------------------|--|
| State of California County of Ventura   |                                    |  |
| FFR 2 7 2013  | Carmen L. Morse                    | , Notary Public, personally appeared   |
| On Bud Kamyahi  , who proved to me on the basis of satisfar within instrument and acknowledged to m (ies), and that by his/her/their signature(s) person(s) acted, executed the instrument. | ctory evidence to be the person(s) | the III (II2) lici) inch danio: 1504 calantis  |
| I certify under PENALTY OF PERJUI<br>paragraph is true and correct.   | RY under the laws of the State o   | f California that the foregoing  |
| WITNESS m, hand and official seal.  Notary Public:  My Commission Expires.  October   | Worse (Seal)                       | CARMEN L. MORSE Commission # 1956846 Notary Public - California Los Angeles County My Comm. Expires Oct 16, 2015 |
| 20,   | c .                                |  |
|   | Co                                 |  |
|   | Coop County                        | ·  |
|   | 77                                 |  |
|   |                                    |  |
|   |                                    | This Office  |
|   | ·                                  |  |
|   |                                    | C  |