

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:



1305912006

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Doc#: 1305912006 Fee: \$68.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2013 08:34 AM Pg: 1 of 4

AFTER RECORDING, RETURN TO:

T. Randall Graeb  
Barack Ferrazzano Kirschbaum  
& Nagelberg LLP  
200 West Madison Street, Suite 3900  
Chicago, Illinois 60606

RELEASE OF PURCHASE MONEY MORTGAGE,  
ASSIGNMENT OF INTERESTS AND LEASES, SECURITY  
AGREEMENT, AND FIXTURE FILING

BY

BP PRODUCTS NORTH AMERICA INC.,  
a Maryland corporation.

SS No.: 15602

Property Address: 2598 W. Higgins Road  
Hoffman Estates, IL 60169

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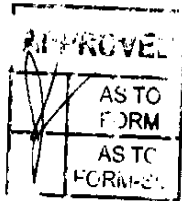
# UNOFFICIAL COPY

RELEASE OF  
PURCHASE MONEY MORTGAGE, ASSIGNMENT  
OF RENTS AND LEASES, SECURITY AGREEMENT  
AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS, that BP PRODUCTS NORTH AMERICA INC, a Maryland corporation ("Lender"), for and in consideration of the payment of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ANGEL ASSOCIATES LIMITED PARTNERSHIP, an Illinois limited partnership (the "Borrower"), and unto its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on EXHIBIT A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Lender may have acquired in, through or by that certain Purchase Money Mortgage, Assignment of Rents and Leases, Security Agreement, and Fixture Filing dated as of December 17, 2009, made by Borrower in favor of Lender as recorded with the Recorder of Deeds of Cook County, Illinois on January 13, 2010 as Document No. 1001304320.

IN WITNESS WHEREOF, Lender has caused these presents to be executed and delivered this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

BP PRODUCTS NORTH AMERICA INC., a Maryland corporation



By: \_\_\_\_\_  
Name: Eric Schlesinger  
Title: Portfolio Project Manager

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STATE OF ILLINOIS )  
 )SS  
COUNTY OF COOK )

I, SUZANNE L LEIGH, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Eric Schlesinger, personally known to me to be the Portfolio Project Manager of BP Products North America Inc., a Maryland corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Portfolio Project Manager he signed and delivered such instrument, as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this January 21, 2011.

Suzanne Leigh  
Notary Public

My Commission Expires: \_\_\_\_\_



Notary Public Office

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## EXHIBIT A

### LEGAL DESCRIPTION

2598 W. Higgins Road  
Hoffman Estates, IL

THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID NORTHWEST FRACTIONAL 1/4 WITH A LINE 50 FEET EAST OF AND PARALLEL WITH AND MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID NORTHWEST FRACTIONAL 1/4, THENCE SOUTH ALONG SAID PARALLEL LINE 105.30 FEET TO THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF STATE ROUTE NO. 72, AS NOW DEDICATED; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 277.67 FEET TO A POINT OF TANGENCY IN SAID RIGHT-OF-WAY LINE; CONTINUING THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE, HAVING A CURVE TO THE LEFT WITH A RADIUS OF 9728.18 FEET A DISTANCE OF 47.55 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTHWEST FRACTIONAL 1/4, 326.95 FEET TO THE NORTH LINE OF SAID NORTHWEST FRACTIONAL 1/4; THENCE WEST ALONG THE NORTH LINE OF SAID NORTHWEST FRACTIONAL 1/4, 256.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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