

UNOFFICIAL COPY



1305916046

PREPARED BY:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

Doc#: 1305916046 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2013 12:34 PM Pg: 1 of 3

WHEN RECORDED, RETURN TO:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SBA Loan #: 55193350-06
SBA Loan Name: Happy Foods, Inc.
Note & Mortgage Maturity: 20 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated December 4, 2012, from 6783 Highway LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 1305916046, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$722,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 4th day of December, 2012.

SOMERCOR 504, INC.

By: 

Milan Maslic
Executive Vice President

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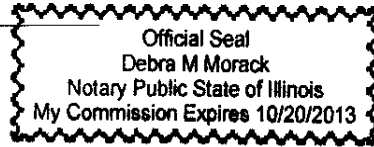
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of December, 2012.

Debra M Morack

My commission expires _____



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 19 TO 24, BOTH INCLUSIVE, AND THAT PART OF LOT 25 LYING SOUTHEASTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 25 WHICH IS 68 FEET 5 3/8 INCHES EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID LOT 25 WHICH IS 83 FEET 1 1/4 INCHES SOUTH OF THE NORTHWEST CORNER THEREOF IN BLOCK 12 IN EDISON PARK IN THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Common address: 6783 N. Northwest Highway, Chicago Illinois 60631

PIN#: 09-36-109-037-0000