

# UNOFFICIAL COPY



Recording Requested by  
**Bank of America, N.A.**

Doc#: 1305917018 Fee: \$48.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2013 11:01 AM Pg: 1 of 6

AND WHEN RECORDED MAIL TO:

Bank of America, N.A.  
9000 Southside Blvd. Bldg. 700  
Mail Stop: FL9-700-05-34  
Jacksonville, FL 32256  
Prepared by: **WENNIE CABRAL**  
DOC. ID#: 57418157788194396  
MERS Phone#: 1-888-679-6377

Parcel ID No. 04-25-100-131-0000

Space Above for Recorder's Use

## LOAN MODIFICATION AGREEMENT TO THE MORTGAGE

MIN#: 100133700026779879

This Loan Modification Agreement (the "Agreement"), made this **3rd** day of **December**, **2012** between **DONALD SEGEL, A MARRIED MAN**, (the "Borrowers") and **COUNTRYWIDE BANK, FSB**, ("Lender") and **Mortgage Electronic Registration Systems, Inc.** ("Mortgagee") amends and supplements that certain **MORTGAGE** dated **November 15, 2007** and granted or assigned to **Mortgage Electronic Registration Systems, Inc.**, as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on **December 03, 2007** as Instrument Number **0733705007** in the Official Records of the **COOK** County, State of **ILLINOIS** (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

**2141 SUNSET RIDGE ROAD  
GLENVIEW, IL 60025**

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

- **TO ADD THE LEGAL DESCRIPTION THAT WAS OMITTED FROM THE MORTGAGE AT THE TIME OF RECORDING.**

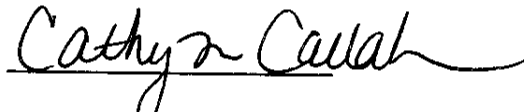
The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Bank of America, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

S Y  
P G  
S N  
M N  
SC Y  
E Y  
INT PT

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Bank of America, N.A.  
Successor by Merger from Countrywide Home loans, Inc



*Cathy M Callahan*

By: Cathy M Callahan  
Its: Assistant Vice President

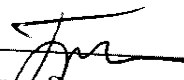
Property of Cook County Clerk's Office

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Bank of America, N.A.

By: Joanne Sango  
Its: Assistant Secretary

Mortgage Electronic Registration Systems, Inc.

  
By: Joanne Sango  
Its: Assistant Secretary

  
DONALD SEGEL

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

Property of Cook County Clerk's Office

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STATE OF Illinois )  
 ) SS.  
COUNTY OF Cook )

On this 11 Day of December 2012, BEFORE ME,

\_\_\_\_\_, (Notary Public)

personally appeared, **DONALD SEGEL**, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL



Eddy L. Grove  
Notary Public

(SEAL)

Commission Expires: June 21, 2016

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, **Tammy M. Hallman**, Notary Public, personally appeared **Joanne Sango**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature \_\_\_\_\_

(SEAL)

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## GENERAL ACKNOWLEDGEMENT

State of Florida  
County of Duval

On 2.5.2013 before me, Josephine Castriota, Notary Public,

personally appeared, Cathy M. Callahan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Josephine Castriota  
Commission #: 853880  
My Commission Expires: 11/25/2016



JOSEPHINE CASTRIOTA  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE853880  
Expires 11/25/2016

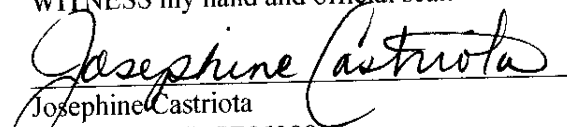
## GENERAL ACKNOWLEDGEMENT

State of Florida  
County of Duval

On 2.5.2013 before me, Josephine Castriota, Notary Public,

personally appeared, Joanne Sango, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Josephine Castriota  
Commission #: EE853880  
My Commission Expires: 11/25/2016



JOSEPHINE CASTRIOTA  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE853880  
Expires 11/25/2016

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## EXHIBIT "A"

**Legal: LOT ONE IN MARIA SUBDIVISION, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY:**

**THE NORTH 172 FEET (EXCEPT THE NORTH 30 FEET THEREOF TAKEN FOR WINNETKA ROAD AND EXCEPT THE WEST 17 FEET THEREOF TAKEN FOR SUNSET RIDGE ROAD) OF LOT 1 IN J.S. HOVLAND'S WINNETKA SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF J.S. HOVLAND'S WINNETKA SUBDIVISION RECORDED MAY 17, 1919 AS DOCUMENT 6528237 AND ACCORDING TO THE PLAT OF MARIA SUBDIVISION RECORDED DECEMBER 9, 2004 AS DOCUMENT 0434444024, ALL IN COOK COUNTY, ILLINOIS**

**Address: 2141 Sunset Ridge Road, Glenview, IL 60025**

**PIN: 04-25-100-131-0000**