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1303113063

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 SHERYL GEARY - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42394 Doc#: 1305918063 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/28/2013 01:47 PM Pg: 1 of 3

MERS MIN#: 10003120001(c0)575 PHONE#: (888) 679-6377

Customer#: 1 Service#: 490413R\[\]1

Loan#: 6800251859

SAT/SFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: nat he undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LISA A TAYLOR, AN UNMAKE ED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 30, 2009 Recorded on: AUGUST 06, 2509 as Instrument No. 0921826065 in Book No. --- at

Page No. ---

By:

Property Address: 2011 W BELMONT AVE, CHICAGO, IL 60618-COCO

County of COOK, State of ILLINOIS

PIN# 14-30-106-093-1026

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON FEBRUARY 15, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Laurie Castlen, Assistant Secretary

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Loan#: 6800251859 Srv#: 490413RL1

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State of **KENTUCKY DAVIESS** County of } ss.

On this date of FEBRUARY 15, 2013, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the withir instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Cook County Clark's Office

CINDY WOOD

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017

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6800251859- IL

EXHIBIT A

D 1000 171 Unit 402, PU-5 and S-26 in the Millworks, as delineated on a survey of the following described real estate: Lots 5, 6, 7 and 8 in Owner's Subdivision of part of the East 1/2 of Lot 17, in Snow Estate Subdivision by the Superior Court in Partition of part of Section 30, Township 40 North, Kange 13, East of the Third Principal Meridian, and part of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian according to the plat thereof recorded May 7, 1909 as document number 4371114 in Cook County, Illinois, which survey is attached to the Declaration of Condominium as Exhibit D made by Cole Taylor Bank an Illinois Banking Association as Trustee under Trust Agreement dated February 3, 1994 and known as Trust number 94-6013 and recorded in the Office of the Recorder of Deeds in Cook County, Illinois as document number 94828445, as amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois