

# UNOFFICIAL COPY



Doc#: 1305918069 Fee: \$42.25  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2013 02:00 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

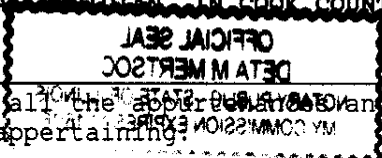
FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **VIVEK SEHGAL** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of **NOVEMBER 15, 2011 AND NOVEMBER 15, 2011** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **1136410001 AND 1136410002** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**PARCEL 1: UNIT #2201, IN THE LAKEVIEW CONDOMINIUM, AS DELINEATED ON SURVEY, OF CERTAIN LOTS OR PARTS THEREOF, AND PART OF A PRIVATE ALLEY, IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 23583611; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT, RECORDED AUGUST 15, 1891, AS DOCUMENT NUMBER 1520807, FOR PASSAGEWAY, OVER THE EAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8, LYING WEST OF AND ADJOINING SAID LOTS 1 AND 30, IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED AUGUST 15, 1891 AS DOCUMENT NUMBER 1520807 FOR PASSAGEWAY OVER THE EAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8 LYING WEST AND ADJOINING SAID PARCEL D, IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**



Together with all the appurtenances and privileges thereunto Belonging or appertaining.

S ✓  
P 2  
S ✓  
M ✓  
SC ✓  
E N  
INT DA

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Address(es) of Premises : 2400 N LAKEVIEW AVENUE, UNIT #2201, CHICAGO, ILLINOIS60614-2747

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11 DAY OF JANUARY, 2013

By: *Dan Harrington* (SEAL)

Attest: *Joan Micka* (SEAL)

This instrument was prepared by: Deta M. Mertsoc  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd  
Countryside IL 60525

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAN HARRINGTON, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of JANUARY, 2013

*Deta M Mertsoc*  
NOTARY PUBLIC

Commission Expires 11/16/2016

