UNOFFICIAL



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1305918070 Fee: \$42.25 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2013 02:03 PM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES nore inafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto HOUSING INITIATIVES OFFIES, LLC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the date of J.NUARY 26, 2012 AND JANUARY 26, 2012 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book ______ of records, on page _____ as Document No. 1204042114 AND 1204042115 herein descripted as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 12 IN BLOCK 1 IN T.G. DICKINSON AND CC PANY'S SUBDIVISION OF PART OF THE NORTH 12 OF THE SOUTH 12 OF THE NORTH EAST 12 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MIFIDIAN, IN COOK COUNTY, ILLINOIS.

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MAPIDIAN, IN COOK COUNTY, ILLINOIS.
Together with all the applited and privileges thereunto Belonging or appertaining FAM A FEC STATE OF THE ST
Permanent Real Estate Index Number (\$) 20-10-216-042-0000
Address(es) of Premises: 4952-4956 S VINCENNES AVENUE, CHICAGO, 1121NOIS 60615
Witness hand and seal , this 11 DAY OF FEBRUARY, 2013

SEAL (SEAL

ttest: for fuctor (SEAL

This instrument was prepared by: Deta M. Mertsoc And return to preparer

State Bank of Countryside 6734 Joliet Rd

ALT OR

1305918070 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the CO President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CO President and Vice President, they sided and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 1/1 day of FEBRUARY, 2013

NOTARY PUBLIC

Commission Expires 11/62016

OFFICIAL SEAL
DETA M MERT SOC
NOTARY PUBLIC - STATE OF 11 CHOIS
MY COMMISSION EXPIRES: 11/.6/16