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SPECIAL WARRANTY DEED
ILLINOIS STATUTORY

Doc#: 1305918001 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2013 08:18 AM Pg: 1 of 3

Preparer File: 10-0190
FATIC No.: LS#12-0159235

THE GRANTOR(S), U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC1, of the City of Chandler, County of Maricopa, State of AZ for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to IMAC Development II- LLC, of 7420 Tiffany Dr Orland Park, IL 60462 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

This is NOT homestead property

SUBJECT TO: Covenants, conditions and restrictions of record, General taxes for the year 2013 and subsequent years

The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this Deed.

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under the grantor.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 25-20-404-062-0000

Address(es) of Real Estate: 950 West 115th Place
Chicago, IL 60643

FIRST AMERICAN
FILE # 2403517

Dated this 20 day of FEBRUARY, 2013

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC1
By: Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing, LP, as servicer and attorney in fact

By: KERRI RYAN
Its: AVP



First American
Title Insurance Company

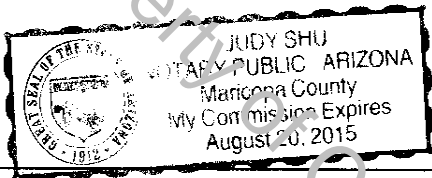
Special Warranty Deed - Partnership

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STATE OF ARIZONA, COUNTY OF MARICOPA SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT By: KERRI RYAN, personally known to me to be the Its: AVP of Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing, LP, as servicer and attorney in fact for U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH IS CERTIFICATES SERIES 2007-AMC1, personally known to me to be the same person(s) whose name(s) ~~is/are~~ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. HER

Given under my hand and official seal this 20 day of FEBRUARY, 2015.



[Handwritten Signature]
Notary Public JUDY SHU

Prepared by:
Dordek Rosenberg & Associates
8424 Skokie Blvd Suite 200
Skokie, IL 60077

Mail to:
Ryan Krueger
4747 W Peterson Suite 300
Chicago, IL 60646

Name and Address of Taxpayer:
IMAC Development II, LLC
950 West 115th Place
Chicago, IL 60643

*7420 TIFFANY DRIVE
ORLAND PARK, IL 60462*

REAL ESTATE TRANSFER		02/27/2013
	CHICAGO:	\$101.25
	CTA:	\$40.50
	TOTAL:	\$141.75

25-20-404-062-0000 | 20130201602834 | 96S6X8

REAL ESTATE TRANSFER		02/27/2013
	COOK	\$6.75
	ILLINOIS:	\$13.50
	TOTAL:	\$20.25

25-20-404-062-0000 | 20130201602834 | NS1KM5



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Special Warranty Deed - Partnership

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Exhibit "A" – Legal Description

The land referred to herein below is situated in the County of Cook, State of Illinois and is described as follows:
THE WEST 29.01 FEET OF THE EAST 87.10 FEET OF LOT 1 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATTHEWS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTHWEST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



*First American
Title Insurance Company*

Special Warranty Deed - Partnership