NOFFICI*A* REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001

Recording Requested By:

HATTIESBURG, MS 39401

1305918012 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 02/28/2013 09:08 AM Pg: 1 of 3



RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0001898009707 "ANDERSON" Lender ID:625/189/1706652949 Cook, Illinois MERS #: 100052550194284641 SI3 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by DEI INIS ANDERSON, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook and the State of Illinois, Dated: 03/28/2008 Recorded: 04/02/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument in 2: 0809333027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1931 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-426-042-1021

Property Address: 1601 W SCHOOL ST APT, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On February 4th, 2013

NA BURCH, Assistant Vice-President

*R_L*R_LUNPL*02/04/2013 12:21:39 PM* UNPL01UNPL0000000000000000628841* ILCOOK* 0001898009707 ILSTATE_MORT_REL *R_L*R_LUNPL*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this February day of 4th, 2013, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

PATSY L. WELBORM

Notary Expires: 06/07/1:013 #25781

Prepared By:

ORTG. Ruth Lindsey, REGIONS BANK DBA PLGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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UNOFFICIAL COPY

Evhibit A

PARCEL 1:

UNIT NUMBER 31% IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL 55" ATB:

LOTS 1 AND 3 IN FINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHBAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MFKIT (AM)

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMUNICATION ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BEN FIT OF PARCEL 1 AND PARCEL 4 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED IS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.