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PREPARED BY:

Much Shelist, P.C. 191 North Wacker Drive, Suite 1800 Chicago, Illinois 60606 Attn: Michael Viner, Esq.

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Krooth & Altinan LLP 1850 M Street. NW, Suite 400 Washington, DC 20036 Attn: David Barsky, Fsq.



Doc#: 1305918023 Fee: \$52.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/28/2013 09:45 AM Pg: 1 of 8

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#### SUBORD/NATION AGREEMENT

NOTICE: THE SUBORDINATION PROVIDED FOR IN THIS AGREEMENT RESULTS IN YOUR LEASEHOLD ESTATE BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE INTEREST CREATED BY SOME OTHER OR LATER INSTRUMENT.

THIS AGREEMENT, made as of this 1<sup>st</sup> day of February, 2013, by and between The Renaissance at Beverly, L.P., an Illinois limited partnership ("Lessor"), as lessor under the lease hereinafter described, and The Renaissance at 87<sup>th</sup> Street, Inc., an Illinois corporation ("Operator" or "Lessee"), as lessee under the aforementioned lease, in favor of Greystone Funding Corporation, a Virginia corporation ("FHA Mortgagee"), the owner and holder of the Mortgage hereinafter described.

#### WITNESSETH:

WHEREAS, Lessor has or will execute that certain Mortgage dated as of February 1, 2013 (the "Mortgage"), in favor of FHA Mortgagee and covering certain real property (the "Property") located in the City of Chicago County of Cook, State of Illinois, with a legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference, and covering the improvements situated thereon (the "Improvements"), and which Mortgage is being recorded concurrently herewith; and

WHEREAS, Lessor and Lessee entered into that certain unrecorded Lease dated March 30, 1998, as it may thereafter be amended (the "Lease"), covering the Improvements for the term and upon the conditions set forth therein; and

WHEREAS, the parties hereto now desire to enter into this Agreement to establish certain rights and obligations with respect to their interests, and to provide for various contingencies as hereinafter set forth.

NOW, THEREFORE, in consideration for the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and of the mutual benefits to accrue to the parties hereto, it is hereby declared, understood and agreed that the Lease, all terms and conditions set forth in the Lease, the leasehold interests and estates created thereby, and the priorities, rights, privileges and powers of Lessee and Lessor thereunder shall be and the same are hereby, and with full knowledge and understanding of the effect thereof, unconditionally made subject and subordinate to the lien and charge of the Mortgage, all terms and conditions contained therein, any renewals, extensions, modifications or replacements thereof, and the rights privileges and powers of the trustee and FHA Mortgage thereunder, and shall hereafter be jumper and inferior to the lien and charge of the Mortgage. The parties further agree as follows:

- 1. It is expressly understood and agreed that this Agreement shall supersede, to the extent inconsistent herewith, the provisions of the Lease relating to the subordination of the Lease and the leasehold interests and estates created thereby to the lien or charge of the Mortgage.
  - 2. FHA Mortgagee consents to the Lease.
  - 3. INTENTIONALLY OMITTED.
- 4. Lessee hereby agrees that it will not exercise any right granted it under the Lease, or which it might otherwise have under applicable law, to terminate the Lease on account of a default of Lessor thereunder or the occurrence of any other event without first giving to FHA Mortgagee prior written notice of its intent to terminate, which notice thall include a statement of the default or event on which such intent to terminate is based. Thereafter, Lessee shall not take any action to terminate the Lease if FHA Mortgagee (a) within thirty (30) days after service of such written notice on FHA Mortgagee by Lessee of its intention to terminate the Lease, shall cure such default or event if the same can be cured by the payment or expenditure of money, or (b) shall diligently take action to obtain possession of the leased premises (including possession by receiver) and to cure such default or event in the case of a default or event which cannot be cured unless and until FHA Mortgagee has obtained possession, but in no event to exceed ninety (90) days after service of such written notice on FHA Mortgagee by Lessee of its intention to terminate.
- 5. For the purposes of facilitating FHA Mortgagee's rights hereunder, FHA Mortgagee shall have, and for such purposes is hereby granted by Lessee and Lessor, the right to enter upon the Property and the Improvements thereon for the purpose of effecting any such cure.

- 6. Lessee hereby agrees to give to FHA Mortgagee concurrently with the giving of any notice of default under the Lease, a copy of such notice by mailing the same to FHA Mortgagee in the manner set forth hereinbelow, and no such notice given to Lessor which is not at or about the same time also given to FHA Mortgagee shall be valid or effective against FHA Mortgagee for any purpose.
- 7. <u>Subordination of Lease to Mortgage and Regulatory Agreements and Regulation by the U.S. Department of Housing and Urban Development ("HUD")</u>.
- (a) The Lease and all estates, rights, options, liens and charges therein contained or created under the Lease are and shall be subject and subordinate to the lien or interest of (i) the Mortgage on the Lessor's interest in the Property in favor of FHA Mortgagee, its successors and assigns insofar as it affects the real and personal property comprising the Property (and not otherwise owned, leased or licensed by Lessee) or located thereon or therein, and to all renewals, modifications, consolidations, replacements and extensions thereof, and to all advances made or to be made thereunder, to the full extent of amounts secured thereby and interest thereon, (ii) that certain Regulatory Agreement for Multifamily Housing Projects between Lessor and HUD to be recorded against the Property, and (iii) that certain Regulatory Agreement Nursing Homes between Tenant and HUD to be recorded against the Premises (the "Lessee's Regulatory Agreement").
- (b) The parties to the Lease agree to execute and deliver to FHA Mortgagee and/or HUD such other instrument or instruments as the FHA Mortgagee and/or HUD, or their respective successors or assigns, shall reasenably request to effect and/or confirm the subordination of the Lease to the lien of the Mortgage and the above-described Regulatory Agreements. To the extent that any provision of the Lease shall be in conflict with the HUD Program Obligations (as such term is defined below), the HUD Program Obligations shall be controlling.
- (c) In the event HUD, at a foreclosure sale or sale under private power contained in the Mortgage, or by acceptance of a deed in lieu of foreclosure, succeeds to the interest of Lessor under the Lease by reason of any foreclosure or the Mortgage or the acceptance by HUD of a deed in lieu of foreclosure, or by any other manner, it is agreed as follows:
- that is not cured within any applicable notice and cure period given in the Lease, (B) for any violation of Lessee's Regulatory Agreement or other HUD Program Obligations or Health Care Requirements (both as defined below) that is not cured within thirty (30) days after receipt by Lessee of written notice of such violation; provided, however, that if such cure reasonably requires more than thirty (30) days to cure, HUD may not terminate the Lease if Lessee commences such cure within such thirty (30) day period and thereafter diligently prosecutes such cure to completion, or (C) if HUD, as a result of the occurrence of either of the events described in the foregoing items (A) or (B), is required to advance funds for the operation of the facility located on the Property.

#### (ii) As used in this Agreement:

- (A) "HUD Program Obligations" shall mean all applicable statutes and regulations, including all amendments to such statutes and regulations, as they become effective, and all applicable requirements in HUD handbooks, notices and mortgagee letters that apply to the Property, including all updates and changes to such handbooks, notices and mortgagee letters that apply to the Property, except that changes subject to notice and comment rulemaking shall become effective upon completion of the rulemaking process.
- (B) "Health Care Requirements" shall mean, relating to the Property, at federal, state, county, municipal and other governmental statutes, laws, rules, orders, regulations, ordinances, judgments, decrees and injunctions or agreements, in each case, pertaining to or concerned with the establishment, construction, ownership, operation, use or occupancy of the Property or any part thereof as a skilled nursing facility, and all material permits, licenses and authorizations and regulations relating thereto, including all material rules, orders, regulations and decrees of and agreements with health care authorities pertaining to the Property.
- (d) To the extent there is my inconsistency between the terms of this Subordination Agreement, and the Lease, the terms of this Subordination Agreement shall be controlling.
- 8. For purposes of any notices to be given to FHA Mortgagee hereunder, the same shall be sent by U.S. certified mail, return receipt requested, postage prepaid, to FHA Mortgagee at the following address:

Greystone Funding Corporation
419 Belle Air Lane
Warrenton, Virginia 20186
Attention: Loan Servicing Department

or to such other address as FHA Mortgagee may hereafter notify Lessee in writing by notice sent to Lessee as aforesaid at Lessee's address at the Property, or such other address as FHA Mortgagee may hereafter be advised of in writing by notice sent to FHA Mortgagee as aforesaid.

- 9. The agreements contained herein shall run with the land and shall be binding upon and inure to the benefit of the respective heirs, administrators, executors, legal representatives, successors and assigns of the parties hereto.
- 10. This Agreement may be executed in one or more counterparts, all of which when taken together shall constitute a single instrument.
- 11. This Agreement shall, in all respects, be governed by and construed and interpreted in accordance with the laws of the State of Illinois.

#### [SEE ATTACHED SIGNATURE PAGES]

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# **UNOFFICIAL COPY**

### SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

Executed as of February 20, 2013.	
	MORTGAGOR/LESSOR:
Or	THE RENAISSANCE AT BEVERLY, L.P an Illinois limited partnership
00/	By: The Renaissance at Beverly, L.L.C., an Illinois corporation,
$\tau_{\ell}$	Its sole general partner
	O By:
	Robert Hartman,
	Fitle: Sole Member/Manager
	C
STATE OF <u>L</u>	0.
) SS.	4,
COUNTY OF <u>COOK</u>	'\$
I the undersigned a Notary Public in	and for said County in the State aforesaid

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ROBERT HARTMAN personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he is the sole MANAGER and MEMBER of the GENERAL PARTNER of THE RENAISSANCE AT BEVERLY, L.P., an Illinois limited partnership and that he signed and delivered the said instrument as his/her free and voluntary act on behalf of such limited partnership for the purposes therein set forth.

Given under my hand and seal this 20 day of February, 2013.

Notary Public Cervantes

My Commission Expires: \_08-14-13

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### **UNOFFICIAL COPY**

### SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

Executed as of February 21, 2013.	
	OPERATOR/LESSEE:
O <sub>F</sub> CO	THE RENAISSANCE AT 87 <sup>TH</sup> STREET, INC., an Illinois corporation  By:
4	Tony Prather, President
STATE OF	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that TONY PRATHER personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he is the PRESIDENT of THE RENAISSANCE AT \$7<sup>TH</sup> STREET, INC, an Illinois corporation and that he signed and delivered the said instrument as his/her free and voluntary act on behalf of such company for the purposes therein set forth.

Given under my hand and seal this 2! day of February, 2013.

Notary Public Cervantiz

My Commission Expires: 08 - 14 - 13

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# **UNOFFICIAL COPY**

#### SIGNATURE PAGE TO SUBORDINATION AGREEMENT

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

Executed as of February  $\mathcal{L}$ , 2013.

#### **FHA MORTGAGEE:**

GREYSTONE FUNDING CORPORATION,

a Virginia corporation

Βv

Leslie F. Dominy Vice President

COMMONWEALTH OF VIRGINIA

COUNTY OF FAUQUIER

Sr.

of GREYSTONE FUNDING CORPORATION, a Virginia corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged before me that she signed and delivered the instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Dated: February (4, 2013.

Notary Public

(SEAL)

My Commission Expires: 10/31/2016

Shenelle Nicole Williams
Notary Public
Commonwealth of Virginia
My Commission Expires 10/31/2016
No. 296065

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# **UNOFFICIAL COPY**

### EXHIBIT "A" (LEGAL DESCRIPTION)

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 IN WILBERT L. SIEVERS SUBDIVISION OF THE WEST 15 ACRES OF THE EAST 35 ACRES OF THE SOUTH 60 ACRES OF THE SOUTHWEST QUARTER OF SECTION 36 (EXCEPT ALL THAT PART OF SAID WEST 15 ACRES WHICH LIES WEST OF THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36) ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MARCH 16, 1953 AS DOCUMENT 15568363 IN COOK COUNTY, ILLINOIS.

PROJECT ADDRESS

2940 WEST 87<sup>TH</sup> STREET CHICAGO, ILLINOIS 60652 (COOK COUNTY)

### PERMANENT REAL ESTATE INDEX NOS.:

19-36-322-011-0000, VOL. 412 (AFFECTS: LOT 1)

19-36-322-012-0000, VOL. 412 (AFFECTS: LOT 2)