

UNOFFICIAL COPY

RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:

JONIDA CELA-SHEFANI
LOAN ADMINISTRATION
FIRST SECURITY TRUST AND
SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, IL 60707



Doc#: 1305934036 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2013 10:27 AM Pg: 1 of 2

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That Mark Johnson, Vice President Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto John M. Collins, as Trustee of the John M. Collins Living Trust Dated December 1, 2004 and Brunilda Collins, as Trustee of the Brunilda Collins Living Trust Dated December 1, 2004,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain Mortgage, Security Agreement and Assignment of Leases and Rents - Fixture Filing, bearing date the 15th day of August 2011, and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 1123742100, to the premises therein described, situated in the County of Cook, State of Illinois, follows to wit:

PARCEL 1: UNIT 2304 IN THE TWO EAST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 5 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25035273 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 1A: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 24889082

Together with all the appurtenances and privileges thereunto belonging or appertaining.

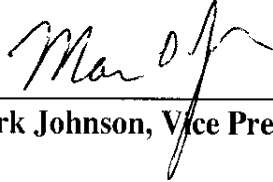
Permanent Real Estate Index Number(s): 17-03-203-009-1109

Address(es) or premises: 2 E OAK #2304, CHICAGO, IL 60611

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Witness my hand and seal this 21ST day of February 2012.

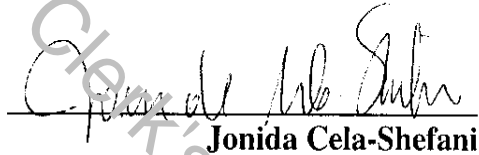


Mark Johnson, Vice President - Lending

STATE OF ILLINOIS
COUNTY OF COOK

I, Jonida Cela-Shefani a notary public in and for the said County, in the State Illinois aforesaid DO HEREBY CERTIFY that Mark Johnson personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of February 2012.



Jonida Cela-Shefani

Commission Expires 08/25/14

