

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1584183390

SATISFACTION OF MORTGAGE

The undersigned declares that he is the present owner of a Mortgage made by **ALBERT PINTO AND TERESA PINTO** to **JPMORGAN CHASE BANK, N.A.** bearing the date 03/26/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1110157234.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-27-210-054-0000

Property more commonly known as: 3040 ELM ST, FRANKLIN PARK, IL 60131.

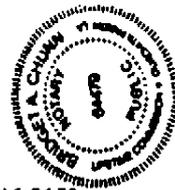
Dated on 03/01 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 03/01 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Bridget A. [Name]
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

EXHIBIT A

LOT 70 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 71, ALL OF LOT 72 AND THE SOUTH 10 FEET OF LOT 73 IN LOEB'S 2ND RIVER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LA FRAMBOISE RESERVE AND PART OF BLOCKS 23 AND 34 IN RIVER PARK, A SUBDIVISION OF PART OF LA FRAMBOISE RESERVE AND PART OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1889 AS DOCUMENT NUMBER 1203277, IN COOK COUNTY, ILLINOIS.



Clerk of Cook County Clerk's Office