

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 100001414511754765
PIN # 13-03-117-003-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by DELIA PETERSON F/K/A DELIA ARROYO-PETERSON AND MICHAEL W. PETERSON bearing the date of 03/08/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0708601082, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 445 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 6149 N KILBOURN AVE, CHICAGO, IL 60646

Dated on 2/20/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: *Arlethia Reed*
Arlethia Reed VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 2/20/2013 (MM/DD/YYYY), before me appeared Arlethia Reed, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten
Vicki C. Knighten
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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