Doc#. 1306055206 fee: \$50.00 UNOFFIC Apate: 03/01/2013/10:04/AM Pg: 1 of 2 Cook County Resolder of Deeds \*RHSP FEE \$10.00 Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62364333

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the describ of Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, A DELAWARE CORVORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNÉE).

Said Mortgage is dated 06/18/2008, and made by ANTHONY J. CURTIS AND PRISCILLA A. CURTIS to MORTGAGE ELECTRONIC REGISTRATION SY(3T) MS, INC AS NOMINEE FOR GMAC MORTGAGE, LLC and recorded 07/25/2008 in the recorder of Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0820703107. Upon the property and State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 31-04-402-001-0000

Property is commonly known as: 4951 CREST CTOURT, COUNTRY CLUB HILLS, IL 60478-4463.

Dated this 28th day of February in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS JUNEY CLORAS

ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of February in the year 2013, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

**COMM EXPIRES: 08/01/2016** 

Cynthia Albano Notary Public State of Florida My Commission # EE 221270 Expires August 1, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSAV 19405369 FNMA/MERS DQ AOM MIN 100037506870827152 MERS PHONE 1-888-679-MERS T281302-1812 **EFRMILI** 



\*19405369\*

1306055206 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 18 IN MARYCREST UNIT NO. 1, BEING A RESUBDIVISION OF PART OF LOTS 6 AND 9 IN MARYCREST, A SUBDIVISION OF PART OF THE NORTHEAST 1 OF THE SOUTHEAST 1 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 31-04-4/2-001-0000

BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO ANTHONY J. CURTIS AND PRISCILLA A. CURTIS, HIS WIFE, JOINT TENANCY BY WILLIAM H. SANDERS AND STELLA J. SANDERS IN A WARRANTY DEED EXECUTED 10/28/1994 AND RECORDED 11/1/1994 IN DOCUMENT NO. 94930717 OF THE COOK COUNTY, ILLINOIS LAND RECORDS.

2776187vt

