

Recording Requested By:  
**Nationstar Mortgage, LLC**  
Prepared By: **Debora C. Cox**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **23392352**  
Ref Number: **0597333062**  
Tax ID: **19-09-409-066-1001**  
**3/13/2013**

Property Address:  
**1876 N Oakley Ave**  
**Chicago, IL 60647-4412**

IL0v2-RM 23392352 E 3/1/2013

This space for Recorder's use

MIN #: 1001337-0002897955-0 MERS Phone #: 888-679-6377

### SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB**

Borrower(s): **PAUL J. CIASTKO, AND LESLEY K. CIASTKO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **3/19/2008** Original Loan Amount: **\$395,000.00**

Recorded in **Cook County, IL** on: **4/25/2008**, book N/A, page N/A and instrument number **0811605172**

Property Legal Description:

**THAT PART OF LOTS 67,68,69,70, AND 71 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 71; THENCE NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 132.74 FEET TO THE POINT OF BEGINNING; THENCE NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 8.35 FEET TO THE NORTHWEST CORNER OF SAID LOT 67; THENCE NORTH 41 DEGREES 53 MINUTES 58 SECONDS EAST, ALONG THE NORTHWEST LINE OF SAID LOT 68; A DISTANCE OF 100.50 FEET TO THE NORTHWEST CORNER OF SAID LOT 68; THENCE SOUTH 47 DEGREES 39 MINUTES 50 SECONDS EAST, A DISTANCE OF 33.00 FEET TO A POINT; THENCE SOUTH 57 DEGREES 20 MINUTES 36 SECONDS WEST, A DISTANCE OF 18.31 FEET TO A POINT; THENCE SOUTH 57 DEGREES 15 MINUTES 43 SECONDS WEST; ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 53.46 FEET TO A POINT; THENCE SOUTH 52 DEGREES 07 MINUTES 19 SECONDS WEST, A DISTANCE OF 31.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. P.I.N. # 19-09-409-066-1001**

# UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/1/2013

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS**

By: Crystal Hudson Electronic Signature

**Crystal Hudson, Assistant Secretary**

State of **SC**, County of **Lexington**

On this **01** day of **March**, 2013 before me personally appeared **Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Faye M. Mace Electronic Notarization

Notary Public: **Faye M. Mace**  
**Newberry County, South Carolina**  
My Commission Expires: **11/5/2014**

**FAYE M. MACE**  
Notary Public  
State of South Carolina  
My Commission Expires 11/5/2014

Property of Cook County Clerk's Office