When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0375054491

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SRINIVASAN GOWRISHANKAR AND JANANI NEELAKANTAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/19/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1109645024.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-20-405-031-0000

Property is commonly known as: 1710 S NEWBERRY AVENUE, CHICAGO, IL 60608.

Dated this 24th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

OUNTY C/G WFHRC 18927652 100031200010582663 MERS PHONE 1-888-679-MERS T241301-3015 ERCNIL1

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 13/28/2015



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL
OFFICE
OFFI WFHRC 18927652 100031200010582663 MERS PHONE 1-888-679-MERS T241301-3015 ERCNIL1



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EXHIBIT A

LOT 31 IN GEORGE ROTH'S SUBDIVISION OF BLOCK 17 OF ASSESSOR'S SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 (EXCEPTING THE EAST 2 CHAINS) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

