When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0023120223

### SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present owner of a Mortgage made by MICHAEL J CARROLL AND LINDA E CARROLL to WELLS FAKCO HOME MORTGAGE, INC bearing the date 04/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0321039070.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-09-415-006-0000

Property is commonly known as: 2125 OAK AVI, NORTHBROOK, IL 60062.

Dated this 24th day of January in the year 2013 WELLS FARGO BANK, N.A., SUCCESSOR BY MER JER TO WELLS FARGO HOME MORTGAGE, INC. County Clark's Office

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18929370 T241301-2615 ERCNIL1

\*18929370\*

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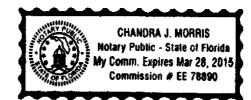
## **UNOFFICIAL COPY**

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Coot County Clart's Office

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18929370 T241301-2615 ERCN(L)

\*18929370\*

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 6 IN BLOCK 12 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 04-09-415-P06-000 Q

