

Prepared By Mohamed Razik Monnamohamed
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date February 27, 2013
MIN 100020071102926339
MERS Phone 1-888-679-6377

Loan# 7110292633
Invoice# E2226947
CostCenter# USR
Package# 78452031
Document# 3571551

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by MAGNUS E BURNEY to SUBURBAN BANK & TRUST COMPANY MORTGAGEE, dated March 16, 2009 and filed for record May 4, 2009 as Document Number 0912404061 for Loan Amount of \$195000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

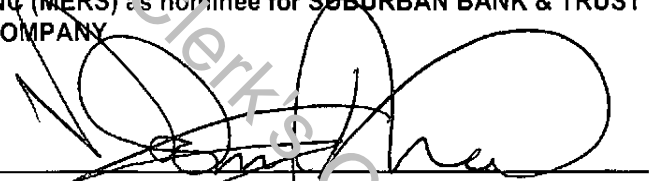
PIN 20-32-210-015-0000

**See Attached Exhibit A for Legal Description

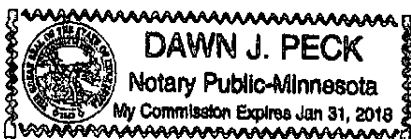
PROPERTY ADDRESS. 8045 S ABERDEEN ST CHICAGO, Illinois 60620


STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for SUBURBAN BANK & TRUST COMPANY

By 
Donna Sue Kurzhal, Assistant Secretary

On February 27, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for SUBURBAN BANK & TRUST COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument
WITNESS my hand and official seal




Dawn J Peck, Notary Public
My Commission Expires January 31, 2018

UNOFFICIAL COPY

EXHIBIT A
LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 14 IN BRANSFIELD AND MCFARLAND RESUBDIVISION OF LOTS 25 TO 48 BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 7 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

LOAN# 711292633



-U03571551-

1427 2/27/2013 78452031/1

Property of Cook County Clerk's Office