Doc#. 1306057131 fee: \$50.00

Date: 03/01/2013 08:26 NVP 9, 1 of 2

Ok Courty Recorde of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

#### WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: STACEY MUSSER

Loan Number: 2003397165

MERS ID#: 100196368000716236 MERS PHONE#: 1-888-679-6277

### RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATE BURGESON, AN UNMARKIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 0603204078

Date of Note: <u>01/26/2006</u> Original Recording Date: <u>02/01/2006</u> Property Address: <u>2652 WEST RASCHER AVE #301 CHICAGO, 11 00625</u>

Legal Description: PARCEL 1: UNIT 301 AND PARKING SPACE 7-1 IN THE 2652-2658 WEST RASCHER CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 3(9 AND 870 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT THAT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 2005 AS DOCUMENT NUMBER 0527239095, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PIN #: 13-12-211-019-0000,13-12-211-020-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/28/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: PATRICIA DEAN Title: Assistant Secretary

1306057131 Page: 2 of 2

# State of MD \ County of Washington }

# **UNOFFICIAL COPY**

This instrument was acknowledged before me on 02/28/2013 by PATRICIA DEAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Catherine M. Mullendore Notary Public Washington Co., MD

Catherine M. Mullendore

Notary Public: CATHERINE M.

**MULLENDORE** 

My Commission Expires:

08/03/2016

Property of Cook County Clark's Office