Record & Return To and This Instrument
Prepared By:
Corporation Service Company
100 Wood Holl w Prive, Suite 170
Novato, CA 94945
800-645-0683
This Instrument Prepared By: Sarah Castillo

Loan #: 2000484108

Deal Name: Northern Trust Con.pany

IL, Cook



19205 AT

SATISTACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, or receipt and sufficiency of which is hereby acknowledged, the undersigned, THE NORTHERN TRUST COMPANY, an Viirois banking corporation does hereby certify that a certain MORTGAGE, by ELIZABETH T. PRICE, AN UNMARI UED PERSON (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: THE NORTHERN TRUST COMPANY, an Illino's anking corporation Dated: 02/07/2003

Recorded: 02/18/2003 Instrument: 0030222673 in Cook County, IL Joon Amount: \$93,000.00

Property Address: 2951 CENTRAL STREET #311, EVANSTON, IL 60201

Parcel Tax ID: 05-33-427-030-1023

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 02/27/2013.

THE NORTHERN TRUST COMPANY, an initialist banking corporation

By its Attorney in Fact CORPORATION SERVICE COMPANY

By:

Name: Brandy Cooper Title: Attorney-in Fact

Power of Attorney Recorded 09/11/2012 Instrument: 1225508269 in Cook, IL

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UNOFFICIAL COPY

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Loan #: 2000484108

State of California County of Marin

On 02/27/2013 before me, M. Brychcova, Notary Public, personally appeared Brandy Cooper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Notary Public: M. Br

My Comm. Expires: 01/07/2017

M. BRYCHCOVA
Commission # 2003383
Notary Public - California
Marin County

Main Golff, My Comm. Expires Jan 7, 2017

3-JAN-2003 15:26

Gold-Fax Message

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CHICAGO TITLE INSURANCE COMP. NY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408 008088487 HE

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 311 IN THE CENTRAL PARK CONDOINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 62 TO 70, INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9,10,11, AND 12 IN THE COUNTY CLERK'S DEVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE LEG F RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00385437; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 12 AND STORAGE 11, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE STRVEY ATTACHED AS EXHIBIT 'A' TO THE AFORESAID County Clark's Office DECLARATION, AS AMENDED FROM TIME 'NO TIME.

CRU FOAT. JWD