When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0378209555

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ALEXANDER PORTNOY AND KARINA BOSIS PORTNOY to MO'LTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 06/28/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1122442095.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 03-35-300-049-0000

Property is commonly known as: 203 N LOUIS ST #5, MOUNT PROSPECT, IL 60056.

Dated this 28th day of February in the year 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE CAPITAL ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

OUNTY C/O WFHRC 19470949 100133001000686226 MERS PHONE 1-888-679-MERS T281302-5912 FRCNIL1

19470949

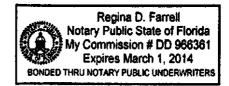
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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of February in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE CAPITAL ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL
OCATES
OFFICE WFHRC 19470949 100133001000686226 M.R.S.PHONE 1-888-679-MERS T281302-5912 ERCNIL1



19470949

1306057344 Page: 3 of 3

UNIT D

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EXHIBIT A

ORDER NUMBER: 1409 ST5122359 MNC

STREET ADDRESS: 203 N LOUIS ST

COUNTY: COOK

TAX NUMBER: 03-35-300-049-0000

LEGAL D'I SCRIPTION:

CITY: MT. PROSPECT

THE SOUTH 2 17 FEET OF THE NORTH 47.85 FEET OF THAT PART OF LOT 2 IN TENUTA SUBDIVISION, FEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 2003 AS DOCUMENT NUMBER 0030305618, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 44 MINUTES 55 SECONDS EAST ALON; THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 117.83 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 00 SECONDS EAST, 15.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREE 00 MINUTES 00 SECONDS EAST, 116.83 FEET; THENCE NORTH 90 CAGREES 00 MINUTES 00 SECONDS EAST 46.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 46.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

