When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0378950422

## SATISFACTION OF MORTGAGE

The undersigned declares in a it is the present mortgagee of a Mortgage made by HARRY G LEKKAS AND TINA LEKKAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 07/29/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #1122008118.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 23-29-408-016-0000

Property is commonly known as: 12540 SHEFFII LD COURT, PALOS PARK, IL 60464.

Dated this 24th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION S'(S'JEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC., ITS SUCCESSORS AND ASSIGNS

**ASHLEY DENISE BRABAND** ASST. SECRETARY

County C, WFHRC 18992792 100853701000564137 MERS PHONE 1-888-679-MERS T241301-3215 ERCNIL1

\*18992792\*

1306057420 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.

COLUMN CLEATS OFFICE WFHRC 18992792 100853701000564137 M EPS PHONE 1-888-679-MERS T241301-3315 ERCNIL1



\*18992792\*

# **UNOFFICIAL COPY**

## **EXHIBIT A**

ALL THAT TRACT OR PARCEL OF LAND SITUATE IN THE TOWN/CITY OF PALOS PARK, COUNTY OF COOK AND STATE OF ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 237 IN PHASE 6 OF PALOS WEST, A PLANNED UNIT DEVELOPMENT, BEING PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1989 AS DOCUMENT NUMBER 89083065, IN COOK COUNTY, ILLINOIT 19.
19-408-COLINEY CLERK'S OFFICE

A.P.N.: 23-29-408-016-0000

