

UNOFFICIAL COPY



Doc#: 1306010043 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2013 10:49 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.

MB Financial Bank National Association

Know All Men By These Presents, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents and Leases**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey, And Quit Claim unto **Susan D. Smith And Horace E. Smith, II, married to each other, as joint tenants with rights of survivorship**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents and Leases**, bearing the date of **November 22, 2011** and recorded in the Recorder's Office of **Cook, County, in the State of Illinois, on December 7, 2011**, as Document No. **1134104041 and 1134104042**, to the premises therein described as follows, situated in the County of **Cook, in State of Illinois**, to wit:

Parcel 1:

UNITS 4301, 4302 AND PARKING SPACES P209, P210 AND P211 IN THE COLUMBIAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 13 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN OR USED FOR ALLEY) IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 9th, 2007 AS DOCUMENT NUMBER 0719003037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 9th, 2007 AS DOCUMENT NUMBER 0719003036 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN AND IS MORE PARTICULARLY DESCRIBED THEREIN.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Real Property or address commonly known as: 1160 South Michigan Avenue
Units #4301&4302 Chicago IL 60605

Real Property tax identification number: 17-15-309-041-1009, 17-15-309-041-1010,
17-15-309-041-1011, 17-15-309-041-1442 and 17-15-309-041-1443

This instrument was prepared by C. Cavanaugh at MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

S yes
P 2
S ✓
M yes
SC yes
E no
INT ✓

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Loan Number # 295481 Branch # 140 / RE / AEB

Witness our hands, this 6th day of February, 2013

MB Financial Bank, N.A.

By [Signature]
James M. Campobello - Vice President

By [Signature]
Margie Acevedo - Assistant Vice President

Property of Cook County Clerks Office

Acknowledgements:

STATE OF ILLINOIS

COUNTY OF Cook

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello - Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of February, 2013.

[Signature]

Notary Public

My Commission Expires

