

# UNOFFICIAL COPY



Doc#: 1306010076 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2013 12:12 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

RBS Citizens, NA successor by merger to Charter One  
Bank, N.A.

PLAINTIFF

Vs.

Tanya D. Cyprian; CitiMortgage Inc.; Dell Financial  
Services L.L.C.; Quadrangle House Condominium  
Association; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 13 CH

**005736**

6700 S. South Shore Drive Unit #3E  
Chicago, IL 60649

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **FEB 27 2013**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Tanya D. Cyprian

(iv) The legal description is:

PARCEL 1:

UNIT 3E IN QUADRANGLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE  
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT  
THE SOUTH EAST CORNER OF SAID LOT 1: THENCE NORTH TO THE NORTH EAST



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CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1; 41.1 FEET; THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOTS 2, 3, 4, AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 2002 AS DOCUMENT NUMBER 0021215983, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; SITUATED IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 20-24-406-026-1015

- (v) The common address or location of the property is:  
6700 S. South Shore Drive Unit #3E  
Chicago, IL 60649
- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors:  
Tanya D. Cyprian
  - b) Mortgagee:  
Charter One Bank, N.A.
  - c) Date of mortgage: 5/13/2004
  - d) Date and place of recording:  
5/20/2004  
Office of the Recorder of Deeds of Cook County Illinois
  - e) Document Number: 0414127032

SIGNATURE: \_\_\_\_\_

Attorney of Record

Julie L. DeJong

ARDC # 6292681

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-13-04798

**NOTE: This law firm is deemed to be a debt collector.**

**Firefly Legal IL Inc.**

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DEFENDANTS

005736

No. 13 CH

6700 S. South Shore Drive Unit #3E  
Chicago, IL 60649

NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE that on 02/27/2013**, we have caused the attached Lis Pendens to be  
sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: Julie L. DeLong

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-13-04798**

Julie L. DeLong  
ARDC # 0292601

NOTE: This law firm is deemed to be a debt collector.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand  
delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_